JEFFERSON COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

COMMITTEE MEMBERS: ALEX BROOKS, BRUCE DEGNER (Chair), REP. JOAN FITZGERALD, DAVE FLOWERS, SHANE HART, SEAN HEASLIP, KEITH HROBSKY, CAPTAIN MATT KANTERS, KERRY KNESER, TYLER KUBICEK, SAMANTHA LAMURO (Co-Chair), SHERIFF TRAVIS MAZE, ELIZABETH MCGEARY, TRACY NEUHAUSER, MICHAEL STEPHENS, TIM SULLIVAN, ANGELA SWINEHART, NICK THOMPSON, FIRE CHIEF RON WEGNER, MATT ZANGL

November 18, 2026, at 1:00 p.m.

Jefferson County Emergency Management Office
Emergency Operations Center (EOC)
107 E. Washington St
Jefferson WI 53549

Join the meeting now

Meeting ID: 294 738 472 238 95

Passcode: n2fM3eB9

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1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Introduction of Tim Sullivan as our Media Representative.
6. Public Comment: (Members of the public who wish to address the committee on specific agenda items must register their request at this time) – Limited to two minutes.
7. Discussion and Approval of August 19, 2026, meeting minutes
8. Communications
9. Spill Report Updates
10. Fire Department updates from Chief Ron Wegner *(President - Division 118)*
11. EPCRA 2027 Grant
12. 2027 Governor's Conference – LEPC 101 and 201
    a. LEPC Resilience & Engagement Training - 2027 Wisconsin Governor's Conference on Emergency Management & Homeland Security. Online registration by Cvent
13. Off- Site Plan updates
14. Subcommittee Report Out
    a. Tier II Review Committee
    b. Off-Site Plan Committee
15. Review of the Strategic Plan
16. IPAWS training for Dispatch
17. Kikkoman facility tour for 2027
18. 2027 Meeting dates: February 27, May 19, August 18, November 17
19. Set Time/Date of next meeting –**February 17, 2027 at 1:00 pm**

NEW LINK: https://url.us.m.mimecastprotect.com/s/1w5VCXDPrrsnlwG6U6fmUWd8Th?domain=epa.gov

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.